

# **Bishop Anstey High School East**

Address: # 35- 51 College Avenue, Millennium Lakes, Trincity Tacarigua 340319 Phone: 868-640-8685, Fax: 868-640-8468 Email: info@ba-tc.com, Website: www.ba-tc.com

## BOOK LIST FORM 1 (2024-2025)

## FRENCH-

Expo 1 – Jon Meier & Gill Ramage Collins French Dictionary & Grammar Essential

## Information Technology-

Log on to I.T. for CSEC (3rd edition) – **Roland Birbal, Michele Taylor** 2 Notebooks (No Ring Binders) 2 copy books

#### **Integrated Science -**

Caribbean Interactive Science Textbook 1 (Revised Edition) – **Ho Peck Leng & Joe Cazabon** (only the revised edition, do not purchase the older editions) 1 Hard Cover Notebook

1 Pair Safety Goggles (Available at any bookstore or hardware)

#### Language Arts -

A Comprehensive English Course BK 1 - AUTHOR: Uriel Narinesingh, Clifford Narinesingh Pocket Oxford English Dictionary- Oxford University Press Response (Revised) – Cecil Gray; Heinemann 1 Whiteboard marker (Black or Blue ink)

#### Mathematics -

Mathematics for Caribbean Examination Workbook Study Guide Multiple Choice Test – **Conrad Archie** 

1 Scholar or Excelsior 1 cm grid Graph Book (no checker boxes)

1 Geometry Set, 1 Stapler,

- 1 Ruler 30cm long
- 2 Whiteboard markers (black or blue ink) per term

## **Music-**

(ABRSM) Discovering Music Theory Book 1 by **Simon Rushby** 1 Yamaha Recorder (Baroque) 1 Music Manuscript Book 1 Hardcover Notebook

## **Physical Education-**

P.E 1-2-3 Physical Education for Lower Secondary Schools Level 1-2-3 – G. Lai
1 Hard Cover Notebook
P.E Uniform (to be purchased at school)
Cap (Blue or White)
1 wind ball

## **Social Studies-**

Collins Secondary Social Sciences for the Caribbean 1 - Lisa Greenstein, Daphne Paizee & Bruce Nicholson

## Spanish-

¡Que Hay? Book 1 (2<sup>ND</sup> EDITION) – C.Haylett, J. Britton el al Collins Spanish Dictionary & Grammar

#### Theatre Arts -

My Drama Journal for Secondary Schools – **Dr. lezora Edwards** 1 Notebook, 2 Pens (Blue Ink / Black Ink) 1 whiteboard marker (black or blue ink)

#### Visual Arts-

<u>Textbook to be used from Form 1 – 3</u>, Longman Visual Arts for Secondary Schools – **Allan Sieupersad** 

- 1. Artist pencils 2B, 4B and 6B
- 2. 1 Sketchpad approximately Smallest 9 X 15 Largest 12 X 17 inches (NOT Smaller or bigger).
- 3. Faber Castle / Stealer Color pencils (pack of 12 or 24)
- 4. 1 set acrylic paints Tubes or Bottles
- 5. 1 set of Nylon Bristle Artist brushes (ONE MUST have #0)
- 6. Palette (white / clear) or ice tray
- 7. Water container
- 8. White Eraser
- 9. 30 cm Ruler
- 10. 1 Thick Hardcover notebook
- 11. 2 Black gel pens
- 12. 1 roll of 3M Masking Tape 1 1/2" or 2" wide
- 13. Sharpener
- 14. Apron / Old T-shirt
- 15. 1 pack of Felt tip markers (pack of 12)
- 16. 1 art portfolio to hold sketchpad and art materials (20x24 approx.)

#### Additional Art Supplies: To be advised by teacher at the beginning of the school year.

#### Stationery

1 Dozen Exercise Books, 1 black Pen, 1 blue pen, 2 pencils

- 2 Medium Sized Hardcover Notebooks ,1 ruler, 1 eraser, 1 pack folder pages
- 1 (3 Ring Binder Folder) with plastic sleeves (for student portfolio)
- 1 ream letter size paper, 1 white board marker